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# COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040  
206.275.7605 | [www.mercerisland.gov](http://www.mercerisland.gov)



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## PUBLIC NOTICE OF APPLICATION

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**NOTICE IS HEREBY GIVEN** for the application described below:

**File Nos.:** CAO25-005

**Permit Type:** Type III

**Description of Request:** A request for a Critical Area Review 2 for the demolition of an existing single-family residence and construction of a new single-family residence on a lot containing geologically hazardous areas, wetlands, and a watercourse.

**Applicant/Owner:** Marianne Stover (Permit & Land Use Services LLC) / Derek & Eileen Cheshire

**Location of Property:** 7615 E Mercer Way, Mercer Island WA 98040  
King County Assessor tax parcel number: 302405-9036

**SEPA Compliance:** The project is exempt from SEPA Review pursuant to [WAC 197-11-800\(1\)\(b\)\(i\)](#).

**Project Documents:** <https://mieplan.mercergov.org/public/CAO25-005>

**Written Comments:** This may be the only opportunity to comment on this proposal. Written comments on this proposal may be submitted to the City of Mercer Island either by email, in person, or by mail to the City of Mercer Island, 9611 SE 36th Street, Mercer Island, WA 98040-3732. Anyone may comment on the application, receive notice, and request a copy of the decision once made. Only those persons who submit written comments or participate at the public hearing (if a hearing is required) will be parties of record; and only parties of record will have the right to appeal.

**Public Hearing and Public Meeting:** Pursuant to [MICC 19.15.030](#) Tables A and B, a public hearing is not required for Type I-III permits.

**Applicable Development Regulations** Applications for Critical Area Review 2 are required to be processed as Type III land use reviews pursuant to Mercer Island City Code (MICC) 19.15.030. Processing requirements for Type III land use reviews are further detailed in MICC 19.15.030.

**Other Associated Permits:** Permit No(s): Building Permit 2503-130

**Environmental Documents:** Copies of all studies and/or environmental documents are available through the above project documents link.

**Application Process Information:**

Date of Application:	March 17, 2025
Determined to Be Complete:	March 19, 2025
Weekly Permit Bulletin Notice:	March 24, 2025
Date Mailed:	March 24, 2025
Date Posted on Site:	March 24, 2025
Comment Period Ends:	5:00PM on April 23, 2025

**Project Contact:** Ryan Harriman, Planning Manager  
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